**American Spaniel Club**

**Grooming Reservation**

**Reservations must be postmarked on or before 12/26/18**

***All reservations postmarked after the closing date will be subject to a $50 late fee.***

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of dogs and breeds\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The tack room will be available to the exhibitors on Thursday, January 10.

10 x10 grooming space w/electric $90. # of spaces\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional electric, if available, will cost an additional $30.

All expens must have plastic under them with pans or shavings; electric cords must be taped down. Exhibitors must supply tape and plastic/shavings.

Anyone wanting to set up with another exhibitor please indicate that on this form.

Designated day crating will be available w/out electric and everything must be removed every day after judging.

There will be no refunds after the closing date.

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Complete this form and mail with check **payable in U.S. funds to** **ASC** to:

Linda Donaldson, 103 Mariners Cove, Hodges, SC 29653

Phone: 215-630-0886 Email any questions to: dalin\_one@yahoo.com